

## **Records Management Commission**

## Thursday, April 20, 2017 1:00 p.m.

## Room 208, Municipal Building

- 1. Chair calls meeting to order
- 2. Public Comments
- **3.** Approval of February minutes
- 4. ERG- Emergency Relocation Group Changes
- **5.** COOP Next phase-see documentation attached.
- **6.** Other
- 7. Adjournment