Conservation Commission Agenda

TO: Mayor Daniel T. Drew & Members of the Conservation Commission
FROM: Michelle Ford, Environmental Planner
DATE: May 11, 2015
RE: Agenda for May 19, 2015

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REGULAR MEETING
DATE: Tuesday, May 19, 2015
TIME: ******** 7:00 p.m. ********
LOCATION: Room 208

A. Call to Order
   1. Roll call

B. Approval of minutes of April 21, 2015

C. Officers and Committee Reports
   1. Chair’s Report
   2. Staff Report
      a. Update on Wilcox Property Forest Management
      b. Update on Pierce Property Acquisition
      c. Commission & Committee Party Composition Requirements
   3. Trail Guide Committee
   4. Open Space Committee
   5. Forest and Open Space Management Committee

D. Old Business
   1. Review of By-laws
   2. Re-organization of Committees and Memberships
   3. Vacancies

E. New Business

F. Correspondence

G. Public Forum

H. Member Forum
   1. Discussion of Sheimann property
   2. Outreach/Public Relations Efforts

I. Adjournment